



# CARROLLTON CIVIC WOMAN'S CLUB

*April 2004 Newsletter*

## ***Upcoming:***

### **Decorators' Show House**

Monday, April 19  
Leave 8:00 a.m. from  
Tabernacle Parking Lot

### **General Meeting**

Wednesday, April 28  
11:30 a.m.  
Maple St. Mansion

### **State Convention**

Friday, April 30  
thru Sunday, May 2  
Savannah

### **Home Life Dept.**

Monday, May 3  
11:30 a.m.  
Valentino's Italian  
Restaurant

### **Anne Hill Book Club**

Thursday, May 6  
10:00 a.m.  
Clemmie Walker's House

### **International Affairs Dept.**

Friday, May 7  
11:30 a.m.  
The Lazy Donkey

### **Board Meeting**

Thursday, May 13  
10:00 a.m.  
SMI

### **TOPS**

Every Monday  
1:00 p.m.  
TMC Women's Center

## ***Next General Meeting***

The April general meeting will be at 12:00 noon on Wednesday, April 28, at the Maple Street Mansion. Lunch will be served at 11:30. Unless you paid for lunch in advance you'll need to pay \$10.00 at the door.

The Conservation Department has invited Master Gardener Wendell Hoomes to speak on native plants. Plants—both native and introduced—will be available for purchase before and after the meeting.

### ***Please bring with you:***

- The **proposed bylaws revision** printed on page 3 of this newsletter
- **Pull tabs** from aluminum cans\*

### ***\*Call for Pop-Tops!***

GaFWC's annual weigh-in of aluminum can pull tabs will be held at the state convention. The club with the most weight wins! After the contest all the tabs are donated to the Ronald McDonald House. Bring yours to the April 28 meeting.

### ***Actions Taken by Board on April 8***

- Accepted Elaine Castleberry's resignation
- Recommended a revision to the club bylaw on office limitations (text is on page 3 of this newsletter)
- Recommended that the November 2004 meeting be moved to the third Wednesday, November 17; and that the December 2004 meeting be a luncheon instead of an evening party
- Approved as the 2004-2005 Community Improvement Project (CIP) the decoration of the apartments in the Samaritan House

## ***Club Concerns***

Edith Maxwell's husband, Hugh, recovering from surgery

Micki McDonald, who has been ill

Roberta Brown's sister and brother-in-law, both hospitalized

## ***Resignation***

Elaine Castleberry has moved to Lake Worth, Florida, and has resigned from the CCWC.

## ***Mother of the Year***

Recommendations for the Mother of the Year Award will be made by secret ballot at the April general meeting. These are the requirements:

- a. Must be a mother, stepmother, foster mother, adopted mother, etc.
- b. Must be a Club member in good standing
- c. Active in Club, community and other organizations
- d. Attends most meetings of her Department/Club
- e. Good attitude

The Home Life Department will present the award at the May general meeting.

## ***Flag Dates***

Sunday, May 9 – Mother's Day

Saturday, May 15 – Armed Forces Day and Peace Officers Memorial Day

Monday, May 31 – Memorial Day (observed):  
flag flies at half-staff until noon,  
then at full-staff

## ***Department Reports***

**Arts:** Designers' Show House volunteers will meet at the Tabernacle Baptist Church parking lot April 19 to carpool to Atlanta. Departure time is 8:00 a.m.

The Arts Department plans to sponsor a booth at the Fine Arts Mecca in September. .

**Conservation:** The Conservation Department will have plants for sale at the April meeting—bronze fennel, bee balms (various colors), yarrow, Brazilian verbena, water lilies, lamium, creeping jenny, hosta, pussy willow, and others. The Department will have birdhouses for sale at the Master Gardeners' Mother's Day Plant Sale on Saturday, May 8. There will not be a Conservation meeting in May.

**Education:** The Education Department would like to thank all Club members who provided support for our recent Community Leadership Education Workshop (CLEW). A total of 24 Club members helped in some way! We had a good day enjoying the 33 students who attended and the nine speakers who gave of their time as well. However, this seminar could not have been carried out without your help!

**Home Life:** The Department is decorating the tables for the Relay for Life reception on Friday, April 16. We will vote this month for Mother of the Year. Please think about a Club member deserving of this award and be ready to vote at the general meeting.

**International Affairs:** The picnic for UWG's new international students will be August 17. Remember to begin saving household items to give to the students.

**Public Affairs:** Public Affairs plans to purchase a two-seater bench for the Carroll County Veterans' Memorial Park. The cost for the bench, plaque with inscription, and installation is \$350. The inscription will show CCWC as the donor. Donations from departments will be appreciated. April is Child Abuse Prevention Month. CASA has a display of pinwheels on the courthouse lawn, each pinwheel representing an abused or neglected child in the state of Georgia.

## *Revision of Article IV, CCWC Bylaws*

The current text of Section 7, Office Limitations, is as follows:

**No member shall hold more than one office at any one time and no officer shall be eligible to serve more than one consecutive term of two years in the same office.**

The Board proposes the following revision:

**No member shall hold more than one office at any time, and no officer may serve more than two consecutive terms in the same office.**

☞ Please bring this page of the newsletter to the April general meeting for discussion and voting.

### *Nominees for State Offices to Be Voted on at GaFWC Convention*

#### Junior Clubs

Director	Mrs. Bill (Tracy) Morrow	10 <sup>th</sup> District
First Vice President	Mrs. Gary W. (Armenda) Barnes	1 <sup>st</sup> District
Second Vice President	Mrs. James (Maggie) Bruce	6 <sup>th</sup> District
Recording Secretary	Mrs. Gary (Sandi) Hall	8 <sup>th</sup> District
Treasurer	Mrs. Gregg (Suellen) Plugge	5 <sup>th</sup> District

#### GaFWC

President	Mrs. Robert (Tish) Stone	6 <sup>th</sup> District
First Vice President	Mrs. Ricky (Kay) Chadwick	3 <sup>rd</sup> District
Second Vice President	Ms. Brenda Martin	9 <sup>th</sup> District
Third Vice President	Mrs. Stephen (Sharon) Carter	4 <sup>th</sup> District
Recording Secretary	Mrs. Bill (Shirene) Daniell	2 <sup>nd</sup> District
Treasurer	Ms. Dale Reddick	1 <sup>st</sup> District

### *Amendments to GaFWC Bylaws to be Voted on at GaFWC Convention*

#### ARTICLE XVII JUNIORETTE CLUBS

**Section 1. Definition.** Clubs whose membership is composed entirely of Middle School/Junior High and High School age young women shall be classified as Juniorette Clubs. Such clubs shall hold active membership and shall participate in the regular programs of GFWC/GaFWC.

**Section 2.** Each Juniorette Club shall be sponsored by a club (General or Junior) holding active membership in the GFWC/GaFWC. One member of the sponsoring club shall act as an advisor and attend all Juniorette meetings and activities without a vote.

**Section 3.** Juniorette Clubs shall pay annual dues as designated in the bylaws of the General Federation of Women's Clubs and per capita dues to State and District.

**Section 4.** Each Juniorette Club shall have one vote at all State and District Meetings.

ARTICLE V  
DUTIES OF STATE OFFICERS

**Revised to read.**

**Section 2. First Vice President/President Elect**

e. Shall be invited to attend meetings of the Board of Trustees of Tallulah Falls School with voting privilege.

**Rationale:** To revise the bylaws to comply with the bylaws of Tallulah Falls School.

ARTICLE XVII  
TALLULAH FALLS SCHOOL

**Change article number to ARTICLE XVIII**

**Rationale:** Insertion of new ARTICLE XVII

**Revise:**

**Section 2.** The GFWC/GaFWC delegates the management of Tallulah Falls School to the Board of Trustees. The President of GFWC/GaFWC, the Junior Director, First Vice President and the District Presidents shall be members of the Board of Trustees during their term of office.

**Rationale:** To revise the bylaws to comply with the bylaws of Tallulah Falls School.

**EDITORIAL CHANGES**

Renumber current Articles XVIII through XXII so that they become Articles XIX through XXIV.

**Carrollton Civic Woman's Club  
General Meeting  
March 24, 2004**

President Martha Ann Saunders called the meeting to order and welcomed everyone.

Helen Fay Lewis introduced the speaker, Gail Cantrell of the Tallulah Falls Board of Directors. Tallulah Falls now has 143 students in grades seven through twelve. The inspirational was given by Helen Fay Lewis. Edith Maxwell led the pledge to the flag.

**Officers' Reports**

President Martha Ann Saunders thanked Idys Overton and her committee and the Arts Department for the good job they did at Sixth District meeting. Micki McDonald was thanked for the club drape she made.

First Vice President Gwyn Chesnut announced that she had received the resignations of Linda Fulford and Jennifer Smith.

Second Vice President Martha Thurman reminded club members to keep their activity sheets updated.

Recording Secretary Roberta Brown reported a correction to the February minutes: David Patten is from Atlanta, not Smyrna. The minutes have been corrected and stand approved.

Corresponding Secretary Lora Tate had no report.

Treasurer Karen Hartley reported that the current balance in the treasury is \$9,830.20. Club members that have not paid dues were asked to do so. Twenty-six club members have prepaid lunches. Karen announced that Sunset Hills should be ready for the Club's September meeting. There were 45 members present.

### **Old Business**

Job Gould announced that at the April general meeting she will collect the money from the ticket sale for the 2004 Saturn to benefit the March of Dimes.

### **New Business**

Amendments to bylaws:

Article IV, Section 3 (renumbered as Section 2). Motion to amend amendment to remove words and appointed from Section 3 (Tate/McGee). MOTION TO ACCEPT AMENDMENT PASSED. MOTION AS AMENDED PASSED.

Article III, Section 1 and Article VI, Section 3 both concerned editorial changes. MOTION TO APPROVE (Lewis/Styles). MOTION PASSED.

Article VIII, Section 2. Both A and B add Public Policy following the term Legislative. MOTION TO APPROVE (Johnson/Borders). MOTION PASSED.

Article IV, Section 2. Omit section. MOTION TO ACCEPT (Gould/McGee). MOTION PASSED.

Article V, Section 1. Remove Chaplain and Historian from the list of appointments. MOTION TO ACCEPT (Gould/Overton). MOTION PASSED.

The Board also approved an amended wording of the Standing Rules, Rule No. 2. Need to record new wording (Shivers/Ayers). MOTION PASSED. Amended wording follows.

Delegates to District and State Meetings: Voting delegates at District meetings and State Convention shall be the Club President or her alternate in addition to one delegate or alternate for twenty-five members or less and one additional delegate or alternate for each additional twenty-five members. The Club President or her alternate shall be the voting delegate at State Board meetings. District meetings, State Board meetings and the State Convention are open meetings and any other Georgia Club Member may attend, but without voting privileges.

President Martha Ann Saunders announced that club members attending State Convention must register by April 7. Please contact Martha Ann if you plan to go in order to reserve a room.

Eleanor Hoomes announced that the June meeting will be held Wednesday, June 23, at Dunaway Gardens. The Gardens are usually closed at this time but they will be opened for us. Admission will be \$8.00 per person for a group of 20. There is a patio area for a picnic (we will carry brown bag lunches). She suggested that Club members carpool.

### ***Department Reports***

**Arts:** Micki McDonald passed a petition for club members to sign to keep art in public schools.

More volunteers are needed to usher at March 25-28 performances of *Damn Yankees*; interested Club members can call Penny Lewis at 770-838-1083.

Twelve members are registered to work at the Decorators' Show House in Atlanta on April 19. Proceeds benefit the Atlanta Symphony

**Conservation:** Eleanor Hoomes invited club members to participate in the work at the Curtis Gardens on Mondays, starting at 9:00 a.m.

The Conservation Department will hold its annual plant sale at the April general meeting. The Department will meet April 5 at the Evergreen Restaurant.

As Chair of the **Anne Hill Book Club**, Eleanor announced that the April meeting would be at the home of Nancy Jones.

**Education:** Penny Ayers announced that the CLEW workshop would be held March 25 at the InZone Youth Building, Carrollton First United Methodist Church, from 8:30 a.m. until 3:30 p.m. Volunteers are still needed.

**Home Life:** Sandra Law and Nancy Tunnell announced that the Home Life Department would decorate tables for Easter at Alice's House.

**International Affairs:** Beverly Britt and Elaine Shivers announced that the Department would meet April 2 at 12:00 noon at Valentino's Restaurant.

Club members are encouraged to continue collecting household items for UWG international students.

**Public Affairs:** Edith Maxwell announced that on April 1 CASA would place pinwheels on the courthouse lawn representing abused children from the state of Georgia.

Thirty bags of toiletries were given to the emergency shelter for Easter.

Public Affairs will purchase a two-seater bench for Veterans' Park. The club name will be inscribed as donor. Contributions will be appreciated.

Roberta Brown  
Recording Secretary

